

# MARIA ASSUMPTA CONVENT SR. SEC. SCHOOL

KHOKHRATAL-KASHIPUR (U.K.) Ph.: 05947-275212, 7464871770

FEE BOOK FOR CLASS - XI & XII (PCB WITH PHE)

SESSION : 2023-2024



CANARA BANK  
Bazpur Road, Kashipur  
SB A/c No. 110108473597  
IFSC Code : CNRB0002795

Admission No.....

Name of the Student .....

Class ..... Sec..... Adm. No. ....

Address of Parents or Guardian .....

Phone No. Residence..... Office .....

Aadhaar No. ....

FEE BREAK UP			
QUARTERLY			
Composite Recurring Fee			Rs. 17235.00
Examination Fee			Rs. 405.00
<b>Total</b>			<b>Rs. 17640.00</b>
	<b>Installments</b>	<b>Day of Payment</b>	<b>Amount</b>
	April-May-June	Before 15th May 2023	17640
	July-August-Sep.	Before 15th Aug 2023	17640
	Oct.-Nov.-Dec.	Before 15th Nov. 2023	17640
	Jan.-Feb.-Mar.	Before 15th Feb. 2024	17640

**INSTRUCTIONS:**

1. Please follow the School fee schedule strictly.
2. Late fee payable after stipulated dates with fine of Rs. 100/-
3. Fee(s) once paid will not be refunded.
4. If the fee is not paid by the stipulated dates, the students will not be permitted to appear for examination.
5. Fee(s) accompanied by this pay in slip should be deposited in **CANARA BANK**, Bazpur Road, Kashipur, favouring **MARIA ASSUMPTA CONVENT SCHOOL KASHIPUR** in SB A/C No: **110108473597**
  - Cash & Cheque deposit: Any working day
6. Fee is collected for a full Academic Session (April to March). No deductions are made for vacations or broken periods.
7. While filling up the fee-slip the correct Admission no. Class & Sec. to be entered.
8. In case of special circumstances, when parents are unable to pay the fees before the stipulated date, they must see the principal in person and by application seek extension for the same before the due-date.
9. A fine of Rs. 50/- will be charged if this book is lost.
10. Before the withdrawal of pupil one month's notice is required.
11. Kindly get your Fee Book updated, if fee is deposited through NEFT/IMPS/RTGS or any other fund transfer mode, please produce Fee Deposit Details at school fee counter with a printed copy of online fund transfer. You may also send on the given school mail id mentioning the Name/Class/Sec/Admission No of the child. Email:- **mariaschoolksp@gmail.com**
12. Online fee payment website: **www.mariaschoolkashipur.org** for classes I to XII.
13. Any clarification regarding Fee, you may contact school office WITH FEE BOOK.
14. **Please note: - Separate cheque to be issued for preparatory section (NUR, LKG, and UKG) students favouring ST MARY KINDERGARTEN KASHIPUR.**

<b>STUDENT COPY</b>		Book No.:
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Session : 2023-24	Date : .....	
XI - XII (BIO + PHE)		
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S/o, D/o .....		
Class .....Sec.....Ad.No. ....		
Cash/Cheque No. .... Dt.....		
Drawee Bank .....		
Branch .....		
<b>APRIL - MAY - JUNE 2023</b>		
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Late Fee	Rs.	.....
Rupees in words.....		
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Mobile No. ....	Signature	

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Drawee and Bank Branch .....	
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x 2000 =	
x 500 =	
x 100 =	
x 50 =	
x 20 =	
x 10 =	
x 5 =	
x 2 =	
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<b>Total Amount =</b>	
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## प्रभु येशु का परिचय

पाप को छोड़कर सभी विषयों में येशु हमारी तरह थे। बेतलेहेम में साधारण सी परिस्थिति के परिवेश में एक कुवारी से वे जन्मे। अन्य शिशुओं की तरह असहाय थे और एक अत्याचारी शासक से बचने हेतु उन्हें शरणार्थी का जीवन अपनाना पड़ा। अक्सर उनके आचरण को उनके माता-पिता नहीं समझ सके, फिर भी येशु उनके आज्ञाकारी थे। निरन्तर प्रार्थनामय जीवन बिताते हुए ईश्वर के साथ आत्मीय सम्बन्ध रखते थे। अपने ईश्वर को वे पिता सम्बोधित करते थे। उनके सुनने वालों को यह समझ में नहीं आया।

येशु गरीब, दीन-हीन व उपेक्षित लोगों के बहुत निकट थे। उन्हें धन्य कहते थे क्योंकि ईश्वर ऐसे लोगों के साथ है। वे पापियों के साथ भोजन करते थे और उन्हें

विश्वास दिलाते थे कि यदि वे अपना पाप मार्ग छोड़ दें तो उन्हें पिता के पास आश्रय मिलेगा। अस्पृश्य लोगों को उन्होंने स्पर्श किया और उन्हें भी अपना स्पर्श करने देकर ईश्वर की निकटता का अनुभव कराया। अपने मृत मित्र के लिए उन्होंने आँसू बहाये, विधवा के मृत पुत्र को जीवनदान दिया, बच्चों को गोद में उठाया और अपने शिष्यों के पैर धोये। ईश्वरीय अनुकम्पा इतनी सहजता से कभी नहीं प्राप्त हो सकी।

दृष्टिहीन, रोगी, मूक, बधिर, लूले-लंगड़े सभी ने उनके स्पर्श मात्र से पाप क्षमा व स्वास्थ्यलाभ का अनुभव किया। अपने सहयोगी व मित्रों के रूप में उन्होंने ऐसे असामान्य दल बनाया जिसमें मछुवारे, कर वसूलने वाले और महिलायें भी सम्मिलित थीं। दैनिक जीवन के

उदाहरणों को लेकर सरल भाषा में उन्होंने ईश्वर के प्रेम व उसके राज्य के विषय में लोगों को शिक्षा दी।

लोगों ने स्वीकार किया कि वे अधिकार के साथ बोलते थे। फिर भी उन पर ईश निन्दा करने, धार्मिक नियमों का उल्लंघन तथा समाज के विद्रोही जैसे आरोप लगाये गये। झूठी गवाहियों के सहारे उन्हें अपराधी ठहराया गया और कूस का शर्मनाक दंड सुनाया गया। अपमानित व तिरस्कृत होकर उनका जीवन असफल सा रहा। उन्हें किसी दूसरे के लिये बनाये गये कब्र में रखा, परन्तु तीसरे दिन पहरेदारों के होने के बावजूद भी उनकी कब्र खाली पायी गयी। मृतकों में से भी उठकर उन्होंने अपने शिष्यों को दर्शन दिए और अपने पिता के पास आरोहित हुए जहाँ से वे आये थे।